

# VENDOR APPLICATION



## Jazz Up Dunnellon Music Fest

DUNNELLON CHAMBER & BUSINESS ASSOCIATION

20500 EAST PENNSYLVANIA AVENUE

DUNNELLON, FLORIDA 34432

JULIE MANCINI, EXECUTIVE DIRECTOR

(352) 489-2320 DUNNELLONCHAMBERCOMMERCE@GMAIL.COM

Name & Business Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_

\_\_\_\_\_ Business Vendor (no food) \$50

\_\_\_\_\_ Food Vendor \$75

Early bird registration (before Aug. 11)

\_\_\_\_\_ Food Vendor \$70

\_\_\_\_\_ Specific location \$25

\_\_\_\_\_ Electricity \$25

Tents required, please check to acknowledge \_\_\_\_\_ Will you be using a generator? \_\_\_\_\_ Food truck? \_\_\_\_\_

**\*\*\*\*\*NO WATER SALES ALLOWED DURING EVENT\*\*\*\*\***

Food items to be sold: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please make checks payable to:

Dunnellon Chamber & Business Association

20500 East Pennsylvania Ave.

Dunnellon, FL 34432

(352) 489-2320

www.dunnellonchamber.com

Chamber use only:

Check # \_\_\_\_\_ Amount \_\_\_\_\_ Date received: \_\_\_\_\_



## GENERAL INFORMATION AND REGULATIONS

**BOOTH SPACE ASSIGNMENT:** You will be advised of booth space number at time of check-in.

**BOOTH SIZE:** Booth space is approximately 12 x 12. No sharing of booth space.

**BOOTH DISPLAY:** All items must be displayed on tables, stands or other display items. Tables are required and NOT provided by the event coordinators. NO items to be displayed on blankets.

**ELECTRICITY:** Electricity will NOT be provided with a regular space rental. If electricity is needed, please bring a QUIET generator.

**SALES TAX:** If applicable, vendors are responsible for collecting Florida State Sales Tax and remitting to said State Dept. of Revenue.

**FOOD SALES:** The sale of food items is limited to **FOOD VENDORS or participating restaurants only.**

**HEALTH CERTIFICATE:** Food vendors must have a valid health certificate and have it with you during the event. If you do not have an annual one, please come with a money order for \$91.00 in case there is an inspection by the state. If there is a state inspector on site and a food vendor fails that inspection, they will need to immediately correct the situation or leave the event and no refund will be given.

**SET UP:** May begin at 1 pm on Saturday October 21. **All exhibitors are required to stay and maintain their display areas throughout the entirety of the event. No break down should begin until after 8:30 pm for vendors.**

**CLEAN UP:** Vendors are responsible for the clean up of your area and must not leave behind any trash or boxes.

**WEATHER:** Be prepared for rain, wind, sun, heat or cold.

**RAIN DATE:** There is no rain date scheduled for this event.

**Application deadline: September 29, 2017. Vendor spaces are assigned in the order applications are received. No refunds once vendor fee is paid.**

By the execution hereof, I/WE agree to hold the City of Dunnellon and the Dunnellon Chamber & Business Association and its directors harmless from any and all damages, suits, claims, etc. arising from MY/OUR negligence or intentional wrong of any of MY/OUR employees, invitees or guests.

Please read the above general information and regulations and sign below to acknowledge and return with your application.

Sign \_\_\_\_\_ Date \_\_\_\_\_

Please complete the application and please sign above to acknowledge you have read the above general information and regulations. Please return both with your application.