

BOOMTOWN DAYS - NON-FOOD/CRAFT VENDOR APPLICATION (Page 1)



BOOMTOWN DAYS is APRIL 12, 2025 (9-5)

Festival Location: W. Pennsylvania Ave. & Cedar St. Dunnellon, FL

Name: \_\_\_\_\_ Business Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**\*\*\*\*\*All pages must be filled out completely and returned to guarantee your spot\*\*\*\*\***

**Registration Fee:** Craft Vendor (and nonprofit) \$80 \_\_\_\_\_ Craft Early Bird (prior to Feb 21<sup>st</sup>) \$72 \_\_\_\_\_

Specific Location \$50 \_\_\_\_\_ Electricity \$50 \_\_\_\_\_ **(Limited spots) Please verify availability Prior to paying.**

Political Candidate/Organization \$350 \_\_\_\_\_ Business Display \$110 \_\_\_\_\_

Late Registration (After March 21<sup>st</sup>) add \$50 \_\_\_\_\_ Tents are required, nothing larger than 10' x 10'

Please check to acknowledge \_\_\_\_\_ **QUIET GENERATORS ONLY**

**You will NOT be assigned a spot until payment and application are received. The payment amount is determined by the date payment is made.**

**EACH SPACE is 12'x12'. No tents larger than 10' x 10'. If you need more space, you must purchase another spot.**

**\*\*\*\*\*NO WATER SALES, FOOD SALES OR GIVEAWAYS ALLOWED DURING THE EVENT\*\*\*\*\***

**\*\*\*\*\*NO MUSIC\*\*\*\*\***

Items to be sold: \_\_\_\_\_

**Please make checks payable to:** Dunnellon Chamber & Business Association  
20500 East Pennsylvania Ave.  
Dunnellon, FL 34432  
(352) 489-2320  
[www.dunnellonchamber.com](http://www.dunnellonchamber.com)

**Chamber Use Only:**

Check # \_\_\_\_\_ Amount \$ \_\_\_\_\_ Date received: \_\_\_\_\_ Received by: \_\_\_\_\_

BOOMTOWN DAYS – NONFOOD VENDOR APPLICATION (Page 2)



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**GENERAL INFORMATION AND REGULATIONS**

**BOOTH SPACE ASSIGNMENT:** We will call & email you between April 2<sup>nd</sup> and 9<sup>th</sup> with your space number, but otherwise, you will be advised of the booth space number at the time of check-in.

**BOOTH SIZE:** Booth space (for all vendors) is approximately 12 x 12. No sharing of booth space.

**BOOTH DISPLAY:** All items must be displayed on tables, stands, or other display items. Tables are required and NOT provided by the event coordinators. No items are to be displayed on blankets.

**ELECTRICITY:** Electricity is at an additional cost and limited availability and is not included with a regular space rental. If a generator is necessary, please bring a quiet generator.

**SALES TAX:** If applicable, vendors are responsible for collecting Florida State Sales Tax and remitting it to said State Dept. of Revenue.

**FOOD SALES:** The sale of food items is limited to **FOOD VENDORS or participating restaurants only.**

**HEALTH CERTIFICATE:** Food vendors must have a valid health certificate and have it with them during the event. If you do not have an annual one, please come prepared if there is an inspection by the State. If a state inspector is on-site and a food vendor fails that examination, they will need to correct the situation or leave the event immediately, and no refund issued.

**SET UP:** May begin at 6:00 am on Saturday, April 12<sup>th</sup>. All exhibitors must stay and maintain their display areas throughout the event. No breakdown may start until after 5 pm for vendors. The event runs from 9-5.

**CLEAN-UP:** **Vendors are responsible** for cleaning your area and must not leave any trash or boxes behind. A dumpster is available, and it is required that you place all trash in the dumpster.

**WEATHER:** Be prepared for rain, wind, sun, heat, or cold. There is no rain date scheduled for this event.

**APPLICATION DEADLINE:** **NO Applications will be accepted after April 4<sup>th</sup>.** Vendor spaces will be assigned in the order applications are received. **NO Refunds once the vendor fee is paid.**

By signing, I/WE agree to hold the City of Dunnellon and the Dunnellon Chamber & Business Association and its directors/employees harmless from any damages, suits, claims, etc., arising from MY/OUR negligence or intentional wrong of any of MY/OUR employees, invitees, or guests.

Please read the above general information and regulations and sign below to acknowledge and return your application.

Sign: \_\_\_\_\_ Date: \_\_\_\_\_

Please complete the application and sign above to acknowledge you have read the above general information and regulations. **Please return both pages with your payment to [info@dunnellonchamber.com](mailto:info@dunnellonchamber.com).**